

## NOTICE OF MEETING

# OVERVIEW AND SCRUTINY COMMITTEE

**Thursday, 18th September, 2025, 7.00 pm - Woodside Room -  
George Meehan House, 294 High Road, N22 8JZ**

**Members:** Councillors Matt White (Chair), Pippa Connor (Vice-Chair),  
Makbule Gunes, Anna Lawton and Adam Small

**Co-optees/Non Voting Members:**

Quorum: 3

### 1. **FILMING AT MEETINGS**

Please note that this meeting may be filmed or recorded by the Council for live or subsequent broadcast via the Council's internet site or by anyone attending the meeting using any communication method. Although we ask members of the public recording, filming or reporting on the meeting not to include the public seating areas, members of the public attending the meeting should be aware that we cannot guarantee that they will not be filmed or recorded by others attending the meeting. Members of the public participating in the meeting (e.g. making deputations, asking questions, making oral protests) should be aware that they are likely to be filmed, recorded or reported on.

By entering the meeting room and using the public seating area, you are consenting to being filmed and to the possible use of those images and sound recordings.

The chair of the meeting has the discretion to terminate or suspend filming or recording, if in his or her opinion continuation of the filming, recording or reporting would disrupt or prejudice the proceedings, infringe the rights of any individual or may lead to the breach of a legal obligation by the Council.

### 2. **APOLOGIES FOR ABSENCE**

### 3. **URGENT BUSINESS**

The Chair will consider the admission of any late items of urgent business. (Late items will be considered under the agenda item where they appear. New items will be dealt with at item 10 below).

### 4. **DECLARATIONS OF INTEREST**

A member with a disclosable pecuniary interest or a prejudicial interest in a matter who attends a meeting of the authority at which the matter is considered:

- (i) must disclose the interest at the start of the meeting or when the interest becomes apparent, and
- (ii) may not participate in any discussion or vote on the matter and must withdraw from the meeting room.

A member who discloses at a meeting a disclosable pecuniary interest which is not registered in the Register of Members' Interests or the subject of a pending notification must notify the Monitoring Officer of the interest within 28 days of the disclosure.

Disclosable pecuniary interests, personal interests and prejudicial interests are defined at Paragraphs 5-7 and Appendix A of the Members' Code of Conduct

## **5. DEPUTATIONS/PETITIONS/PRESENTATIONS/QUESTIONS**

To consider any requests received in accordance with Part 4, Section B, paragraph 29 of the Council's constitution.

## **6. MINUTES (PAGES 1 - 8)**

To approve the minutes of the previous meeting.

## **7. QUESTIONS TO THE LEADER OF THE COUNCIL AND CHIEF EXECUTIVE**

An opportunity to question Cllr Peray Ahmet, Leader of the Council, and Andy Donald, Chief Executive, on the Council's priorities for 2025/26.

## **8. FINANCE UPDATE - Q1 2025/26 (PAGES 9 - 154)**

To consider the Budget report on the Council's financial position at the end of Quarter 1 of 2025/26.

The report included with this item was first published as part of the agenda papers for the Cabinet meeting on 16<sup>th</sup> September.

## **9. CORPORATE DELIVERY PLAN UPDATE - Q1 2025/26 (PAGES 155 - 216)**

To consider the report on the Council's progress against the actions outlined in the Corporate Delivery Plan (2024-26) as at the end of Quarter 1 of 2025/26.

The report included with this item was first published as part of the agenda papers for the Cabinet meeting on 16<sup>th</sup> September.

**10. SCRUTINY REVIEW (HOUSING PANEL) - TA PLACEMENTS & PRS DISCHARGES (PAGES 217 - 254)**

To consider and approve the Scrutiny Review by the Housing, Planning and Development Scrutiny Panel on Temporary Accommodation (TA) Placements Policy and Private Rented Sector (PRS) Discharge Policy

**11. NEW ITEMS OF URGENT BUSINESS**

**12. WORK PROGRAMME UPDATE (PAGES 255 - 262)**

To note the current 2025/26 work programme for the Committee and to propose any amendments as required.

**13. FUTURE MEETINGS**

- Mon 20<sup>th</sup> Oct 2025 (7pm)
- Thurs 27<sup>th</sup> Nov 2025 (7pm)
- Thurs 11<sup>th</sup> Dec 2025 (7pm)
- Mon 19<sup>th</sup> Jan 2026 (7pm)
- Thurs 12<sup>th</sup> Feb 2026 (7pm)
- Thurs 12<sup>th</sup> Mar 2026 (7pm)

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George Meehan House, 294 High Road, Wood Green, N22 8JZ

Wednesday, 10 September 2025